



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |          |                 |       |
|-----------------------------------|-------------------------|----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |          | Phone Number    |       |
| John Dougall                      |                         |          | (801)492-1365   |       |
| Street Address                    | Suite/Apartment/PO Box: | City     | State           | Zip   |
| 4968 Alpine Circle                |                         | Highland | UT              | 84003 |
| Office                            | District Number         | County   | Political Party |       |
| House                             | 27                      | Utah     | Republican      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input checked="" type="checkbox"/> August 31st<br>(Required by all candidates)                  |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year  | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>John Dougall</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>John Dougall</u>   |  |
| Signature of Candidate  |  |
| <u>9/02/2008</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

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|---|----------------|
| Page<br><b>2</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dougall</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                    |
|----------------------------------|--|--------------------|--------------------|
| Report: <b>August 31st</b>       |  |                    |                    |
| Beginning Date: <b>6/18/2008</b> |  |                    |                    |
| Ending Date: <b>8/27/2008</b>    |  |                    |                    |
| Due Date: <b>9/2/2008</b>        |  |                    |                    |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$6,438.19</b>  |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$7,600.00</b>  | <b>\$9,200.00</b>  |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$14,038.19</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$915.62</b>    | <b>\$13,720.73</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$13,122.57</b> |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dougall</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                                  | Complete Mailing Address   | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 8/1/2008                            | Utah County Republican Party                         | P. O. Box 452<br>Provo, UT 84603                                   |   |   |   | \$2,000.00          |
| 8/1/2008                            | Utah Republican Party                                | 117EastSouth Temple<br>Salt Lake City, UT 84111                    |   |   |   | \$150.00            |
| 8/1/2008                            | Utah TruckPAC  | 3060 West California AvEast<br>Suite A<br>Salt Lake City, UT 84104 |   |   |   | \$250.00            |
| 8/4/2008                            | AOL LLC  | 22020 Broderick Drive<br>Dulles, VA 20166                          |   |   |   | \$1,000.00          |
| 8/4/2008                            | Robert J Debry & Associates                          | 4252 South 700 East<br>Salt Lake City, UT 84107                    |   |   |   | \$250.00            |
| 8/4/2008                            | Siegfried & Jensen                                   | 5664 South Green Street<br>Murray, UT 84123                        |   |   |   | \$250.00            |
| 8/7/2008                            | Great Salt Lake Minerals Corporation                 | 9900 West 109th Street<br>Suite 600<br>Overland Park, , KS 66210   |   |   |   | \$400.00            |
| 8/12/2008                           | Central Utah Clinic                                  | 1055 North 500 West<br>PROVO, UT 84604                             |   |   |   | \$500.00            |
| 8/14/2008                           | Utah Home Builder Political Action Committee         | 9069 South 1300 West<br>West Jordan, UT 84088                      |   |   |   | \$500.00            |
| 8/15/2008                           | Fidelity Corporate Services                          | 82 Devonshire Street<br>Boston, UT 02109                           |   |   |   | \$1,000.00          |
| 8/15/2008                           | Nucor Corporation Political Action Committee Of Utah | W Cemetary Rd.<br>Plymouth , UT 84330                              |   |   |   | \$200.00            |
| 8/15/2008                           | Rio Tinto America Inc PAC                            | 5292 South 300 West Suite 120<br>Salt Lake City, UT 8410           |   |   |   | \$100.00            |
| 8/20/2008                           | Utah House Republican Election Committee             | 4658 Waterwood Dr.<br>West Valley City, UT 84120                   |   |   |   | \$1,000.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |  |   |   |   | <b>\$7,600.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |  |   |   |   | <b>\$7,600.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>  | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dougall</b> |                |
| Date of Report<br><b>9/02/2008</b>                      |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient         | Purpose   | I | L | A | Expenditure Amount |
|--------------------------------|---------------------------|---|---|---|---|--------------------|
| 6/18/2008                      | Utah House Republican PAC | Donation  |   |   |   | \$500.00           |
| 6/18/2008                      | ZSC Parking               | Parking for speaking engagement                 |   |   |   | \$3.00             |
| 8/25/2008                      | Sandy Dougall             | Reimbursement: Alpine Days, Steel Days, Miss AF |   |   |   | \$412.62           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                           |   |   |   |   | <b>\$915.62</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                           |   |   |   |   | <b>\$915.62</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed